



## *Sugarplum Sundays in December*

### CHEESE

APPLE CIDER SWISS CHEESE FONDUE

PAIRED WITH CHARDONNAY, SONOMA CUTRER, RUSSIAN RIVER RANCHES, CALIFORNIA 2006

### ENTRÉE

FILET MIGNON, ORANGE-APRICOT SHRIMP, MARINATED SIRLOIN, ROSEMARY CHICKEN, MARINATED PORK TENDERLOIN, AND BUTTERNUT SQUASH  
ACCOMPANIED BY A FEATURED CRANBERRY SAUCE, A VARIETY OF HOMEMADE DIPPING SAUCES,  
AN ARRAY OF FRESH VEGETABLES, AND YOUR CHOICE OF COOKING STYLE

PAIRED WITH PINOT NOIR, COOPER MOUNTAIN VINEYARD, WILLAMETTE VALLEY, OREGON, 2006

### DESSERT

THE PERFECT ENDING THE EVENINGS' CULINARY JOURNEY! WHITE CHOCOLATE PUMPKIN FONDUE  
SERVED WITH A VARIETY OF FRESH FRUITS AND CAKES.

PAIRED WITH EOS, TEARS OF DEW, MOSCATO, PASO ROBLES, 2007

Three-course Dinner with Orchestra level Tickets ~ \$125 per person\*\*  
Three-course Dinner with Wine Pairings & Orchestra Level Tickets ~ \$149 per person\*\*

**Seating is VERY Limited | Reservation Contract Required | Valet Parking Available**

\*\* Seating available in orchestra level rows A through H and is based on availability. Please email [tjmpmarketing@gmail.com](mailto:tjmpmarketing@gmail.com) to check seating availability prior to purchasing. All shows start at 2pm. Dinner is immediately following. Menu substitutions available upon request. See contract details below\*\*

# DINNER & SHOW AGREEMENT

## BILLING INFORMATION:

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
BILLING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_ CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

---

## RESERVATION INFORMATION:

RESERVATION NAME: \_\_\_\_\_ NUMBER OF GUESTS: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
SHOW DATE (DINNER IMMEDIATELY FOLLOWING): \_\_\_\_\_ DEC 7<sup>TH</sup> \_\_\_\_\_ DEC 14<sup>TH</sup> \_\_\_\_\_ DEC 21<sup>ST</sup> \_\_\_\_\_ DEC 28<sup>TH</sup>  
DINNER SELECTION: \_\_\_\_\_ 3-COURSE DINNER (\$125/PP) \_\_\_\_\_ 3-COURSE DINNER W/ WINE PAIRINGS (\$149/PP)  
HOW DID YOU HEAR ABOUT THIS OFFER? \_\_\_\_\_  
ARE YOU CELEBRATING A SPECIAL OCCASION? IF YES, PLEASE DESCRIBE \_\_\_\_\_  
GUEST OF HONOR'S NAME: \_\_\_\_\_

## CELEBRATION PACKAGE SELECTION:

\_\_\_\_\_ BALLOON PACKAGE ~ \$14.95 | MYLAR AND LATEX BALLOON ARRANGEMENT & CHOCOLATE FONDUE BAR  
\_\_\_\_\_ FLOWER PACKAGE ~ \$29.95 | HALF DOZEN ROSES WITH ASSORTED FLOWERS & A CHOCOLATE FONDUE BAR  
\_\_\_\_\_ BALLOON & FLOWER PACKAGE ~ \$34.95 | COMBINATION OF BOTH PACKAGES & A CHOCOLATE FONDUE BAR

---

## TERMS & CONDITIONS:

PRICING INCLUDES DINNER SELECTION AND ONE (1) TICKET TO "NUTCRACKER" AT THE FOX THEATER AT 2PM ON THE DATE INDICATED ABOVE. DINNER WILL BE IMMEDIATELY FOLLOWING THE SHOW. PRICES DO **NOT** INCLUDE TAX AND GRATUITY. SEATING FOR EACH SHOW IS IN THE ORCHESTRA LEVEL - WITHIN THE FIRST 1 TO 8 ROWS. TO CHECK SEATING AVAILABILITY PRIOR TO PLACING ORDER, PLEASE EMAIL [TMPMARKETING@GMAIL.COM](mailto:TMPMARKETING@GMAIL.COM). TICKETS AND RESERVATION WILL **NOT** BE HELD UNTIL RECEIPT OF SIGNED CONTRACT. EXACT SEATING WILL BE DETERMINED UPON RECEIPT OF SIGNED CONTRACT. FURTHER, UPON RECEIPT OF SIGNED CONTRACT, GUEST WILL RECEIVE CONFIRMATION OF SHOW SEATING AND DINNER TIME WITHIN 48 HOURS VIA EMAIL. ***YOUR CONFIRMATION EMAIL MUST BE RETAINED AND PRESENTED UPON DINING.*** TICKETS WILL NOT BE MAILED - TICKETS WILL BE AVAILABLE FOR PICK-UP FROM THE MELTING POT RESTAURANT BETWEEN 12P- 1:45PM ON THE DAY OF THE SHOW. COMPLIMENTARY VALET PARKING IS AVAILABLE AT 4<sup>TH</sup> & PEACHTREE STREET FOR THE FIRST TWO HOURS - A FLAT \$5 FEE PER CAR WILL APPLY THEREAFTER.

## CANCELLATION POLICY APPLIES AS FOLLOWS:

**14 OR MORE DAYS** PRIOR TO EVENT DATE ~ 100% REFUND ISSUED TO CREDIT CARD

**0 - 13 DAYS** PRIOR TO EVENT DATE ~ 30% REFUND OF ANTICIPATED TOTAL BILL WILL BE ISSUED IN THE FORM OF A MELTING POT GIFT CARD TO BE USED AT A LATER DATE. MAILED TO THE BILLING ADDRESS ABOVE

CANCELLATION REQUESTS MUST BE MADE VIA EMAIL AT [TMPMARKETING@GMAIL.COM](mailto:TMPMARKETING@GMAIL.COM). GUEST WILL RECEIVE CONFIRMATION WITHIN 48 HOURS VIA EMAIL. PLEASE RETAIN YOUR EMAIL CONFIRMATION FOR PROOF OF REFUND.

**I HAVE READ AND UNDERSTAND THE TERMS OF THIS AGREEMENT AND ACCEPT THE CHARGES BASED ON THE CARD ISSUER AGREEMENT.**

\_\_\_\_\_  
CARDMEMBER SIGNATURE

\_\_\_\_\_  
DATE

FAX COMPLETED CONTRACT TO 404.418.6964